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**Campaign Finance Receipts  
& Expenditures Report**  
7/30/2018

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Nick J Hoheisel**

Filing Report Address: **3130 S Richmond**

Address2:

City: **Wichita** Zip: **67217** County: **Sedgwick**

Home Phone: **(316) 207-3037** Business Phone:

Office Sought: **State Representative** District: **97**

**SUMMARY (covering the period from 1/1/2018 through 7/26/2018)**

1	CASH ON HAND AT BEGINNING OF PERIOD		3.29
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,605.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,608.29
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$957.88
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$650.41
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$120.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2018 6:41:43 PM**

Signature of Candidate or Treasurer: **Nick Hoheisel**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: Nick J Hoheisel**

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
07/26/18	APAC 3511 s. West st. Wichita KS 67217	Check		\$500.00
07/14/18	Nick Hoheisel 3130 S RIchmond Wichita KS 67217	Cash	Sales	\$40.00
07/13/18	Tony Diep 5513 S Malpaso Wichita KS 67217	Check	Business Owner	\$200.00
07/02/18	Kansas Contractors Association Not Available Not Available KS	Check		\$500.00
06/14/18	Dalton Glasscock 517 E. Douglas Wichita KS 67202	Credit Card		\$20.00
06/12/18	Tony Diep 5513 S Malpaso Wichita KS	Credit Card	Business Owner	\$300.00
06/02/18	Nick Hoheisel 3130 S RIchmond Wichita KS 67217	Cash		\$20.00
05/17/18	Nick Hoheisel 3130 S RIchmond Wichita KS 67217	Cash	Sales	\$25.00
<b>Total Itemized Receipts for Period</b>				\$1605.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1605.00

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[Print](#) this form or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Nick J Hoheisel

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
05/30/18	Nick Hoheisel 3130 S RIchmond Wichita KS 67217	Sales	Filing Fee	\$120.00
<b>Total Itemized (over \$100) In-Kind Contributions</b>				\$120.00
<b>Total Unitemized (\$100 or less) In-Kind Contributions</b>				\$0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				\$120.00

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[Print](#) this form or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Nick J Hoheisel**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
07/18/18	VistaPrint 275 Wyman St Waltham MA 2451	Printing Postcards	\$74.14
07/09/18	VistaPrintV 275 Wyman St Waltham MA 2451	Printing Post cards	\$54.81
07/03/18	Sedgwick County Elections Office 510 N. Main #101 Wichita KS	Voter file Mail Ballot File	\$60.00
07/02/18	Titan Signs 1455 S. Washington Wichita KS 67211	Yard signs Yard signs	\$333.25
06/24/18	This or That Crafts Not Available Not Available NA	Supplies Shirts	\$144.21
06/08/18	VistaPrint 275 Wyman St Waltham MA 2451	Printing Door Hangers	\$139.71
<b>Total Itemized Expenditures This Period</b>			<b>\$806.12</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$151.76</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$957.88</b>

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